

"It's that Freedom Train a comin'; get on bourd, get on board."

VOLUME II, NUMBER 14 Pablished weekly by the citizens of

JANUARY 24, 1965 Beulah Mae Ayers, Editor



UNCLE TOM'S CABIN

## Meeting to discuss Old Salem

The main topic that will be discussed at this coming Tuesday night's meeting of the Citizens Glub at Palestine Chapel will be the problem of Old Salem School, it's teachers, and its administrabors.

All citizens are invited to atsend this meeting and bring sugsections on what to do about the oor education our children are receiving in Benton County.

#### Poll tax deadline

Pay your poll tax before January Blat weeven if you are not a regastered voter! We are still waiting to hear from the Justice Department on the outcome of its suft against Mr. Mathis. the suit is finished, we expect to be able to register to vote without any trouble. So, be ready to vote -- poll tax must be paid by January 31st in order to be eligible to vote in state and county elections when you become a registered voter.

## Who can attend games!

Tho has the right to attend public events at our public school? Tho has the right to decide who shall attend? The only way to and out is to attend these eents, and, if you are a taxpayer being your friends as guests.

Then perhaps those who think they are in charge and who have others arrested for trespassing will in the end be thrown out by the taxpayers themselves.

Attend the next basketball game at Old Salem!

Sharecroppers and tennants who have been told to move should contact Mr. Henry Reaves for available blacks to move to.

The Benton-York project is still in operation, as many happy Benton County residents can see from Christmas packages which arrived during the holidays.

Mrs. Mattie Smith writes: "I received a letter from a family in Pennsylvania -- Mrs. Helen L. Whisler. I was more than glad to know that somebody is thinking about the struggle we are having in the South.

"Thank you for the Christmas food and clothes. They were real nice and we all appreciated them."

## Talent show planned

The Mount Zion Voters League and the Youth League of Benton County are sponsoring a talent show spotlighting Negro History Week at Old Salem High School, February 7, 1965 in order to raise funds for the Wayne Yancey Community Center.

Negro History Week is February 7 to the 11th. A Negro History coloring book is being prepared to give out to all the young people of the county.

The Mount Zion Voters League decided to resume Freedom School beginning this Wednesday at 5:30 PM. All those interested in attending are invited to come to the first session which will be held at Mt. Zion Chapel on January 27, at 5:30.

Tomes for Sharecroppers courses to be taught will be decided at this meeting. All ages are welcome. Diana Roberson will be working with the little children.

## Students comment on Old Salem

(Editor's note: Because of the overshelming response to last week's paper, we have only been able to publish a portion of the articles written.)

Betrayal by teachers by Alberta Tipler After what happened at Old Salem, I began to wonder about the people there. I began to wonder about our school and the future.

The made me so angry to see that teachers I once respected could be or narrow-minded and blind--so blind has they fall to see that the white man, like any man, cares less for people whom he's able to push around.

by Whiter Rooks for leadership. But they failed to Someone needs to run Mr. 4.B. Fosprovide it, This was bad enough, her away from Old Salen. Mr. Fosport to this that the but to think that the very leaders of our school could deceive us so! Many of them twist the truth or twist the rules to satisfy a few white people.

All of this, these teachers do without ever stopping to think what will happen to them when this struggle is over.

To you all: when this struggle is over, the white man won't want you, you will have no power, and your people won't want you because you betwayed our trust.

Who disturbed peace?

by Minfie Washington ing fools of themselves. Mr. Foster had no right at all to have Aviva arrested. She wasn't disturbing the peace. Mr. Bennett, the deputy, and Tony Farese were the ones disturbing the peace. Aviva happens to be a very nice person.

Principal is not a man by Katie Reames I think every student is hart over what happened on Friday, January 15. at our school.

We feel that our superintendent isn't much of a man, because he wouldn't come in the gym for himself and ask Aviva out. Instead, h he had our principal, Mr. Foster, do it for have And I think that if Mr. Foster bad been man enough, he would have told Bonneth to go in and ask her out himself. But we feel that Mr. Foller was afraid of losing his job, so he's quat as bad as Bennett.

Who will leave Old Salem?

ter is afraid of lesing his pob. That's why he wouldn't let Aviva look at the game.

Aviva wasn't doing any harm to any-one at school. If Mr. Foster doesn't let Aviva come and see the game all 1200 students should go to another school, and Mr. Foster won't have anyone to teach,

Principal or doormat? BY Carolyn Baird Mr. Foster is a doormat for Mr. Bennett. He does everything Bennet says. I believe he would jump from a tree if Bennett told him to.

Not the last time  $\cdots$ 

by Lloyd S. Dorse The teachers at Old Salem are mak- Aviva, I felt very good seeing two COFO workers at our basketball game and in our school. This time you got inside, but though this is the first time, it will not be the last time, I hope.

> Some of our teachers don't think about other people, only themselves and their jobs.

jobs and be in the hall.

our teachers by Lecarrie Reaves Some of our teachers sit back and do nothing but wait for their pay. Their is a female "gang" that stays in the hall all day. Everybody knows they can't do thier

Our so-called librarian seems to be a leader of this gang. If you go in the library to use a book, if she doegn't like you, she won't

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El J. J. J. Let you use it. But as long as you are selling something for her or telling her something that is none of her business, she's your friend.

> To you teachers who aren't doing your jobs: it's too late to try to improve now. Just work and try for the betterment of your next job, because I'm afraid you won't be at Old Salem very long.

## Parents add their commer

## Look at the Bible

by Sarah Robinson Mare is so much conflict between for teachers and parents. It is clear that some of the teachers and our principal are not doing their jobs. We have some people bhat squabble about our freedom workers, say ugly things of them. I wonder what God these unfit people serve. Perhaps they have never read the passage in the Scriptures that says:

Soft words turn away wrath, but grievous words stir up anger. I hope that these people will read their Bibles and turn some of their unkind attitudes into prayer. The work of the freedom workers is the handiwork of God. Read your Bibles and you'll find out for yourselves.

#### Teachers should help by Matrie Lou Smith

Teachers, we need your help! A little while ago, I heard a student say that one of his teachers bold him that he was too uneducated to talk about and work for civil rights.

Well, teachers, you won't do anything. If we so-called dumb people don't fight, we never will get anywhere. It is a hard struggle, but when it is over the educators can enjoy it more than we who are struggling, because they will have more opportunities with their bet-

Yet they are the ter education. ones who close doors in our faces.

What you teachers don't understand is that this is a world-wide struggle. Everybody is fighting for right all over the world. Thy won't you? It is time you woke up instead of making light of us.

#### Teachers should leave

BY B. B. Reaves The march on freedom hasn't just begun, and we won't stop now just because Foster and so many more won't do their part. We want freedom and we will work for our goal. Thanks to God -- He's on our side. Foster can't stop us, Bennett can't Crumpton can't, Tony can't, and Ward can't.

It's hard for our children to study under teachers who get had at them because they want freedom. Some teachers are there just to get their checks. We don't want them; our children don't want them. If they had common sense, they would move out before they are put out.

ho's inajam i

by Mămie Jeffries Aviva, dear, I can't find words to say how sorry I am. Those devils tried in vain to make you scram, Only to get themselves in a jam!

### A New Year's wish

by Burne L. Alexander We, the Negroes of Benton County, are very grateful that the good Lord has taken care of us all through the 12 months of 1964, and has enabled us to make a start on 1965. We are praying for Him to take care of us in this New Year.

We are also thankful for His taking care of our wonderful white
friends. They have returned from
their Christmas vacations in diffarent places, now ready to continue the same fight--for freedom. And we Negroes are also
ready to continue the freedom
fight, too.

It is really something for us to have to say about our place of bigh--Mississippi: that white people from other places had to come to Mississippi in order for us Negroes to have white friends. Yet we have lived around white people all our lives.

So, wake up, Negroes, and join this fight. We shall win this victory, and freedom will be ours as well as the white man's. We have always had to do just what the white man has told us to do-those days are almost gone.

### The Freedom Train

by Imogene Reaves
The Freedom Train is still
rolling.
If we ride it we must be free.
It don't carry no jokies,
No uncle Toms,

No backsliders,

No liars.

The Freedom Train is a clean train.

If we ride it we must be clean,
Full of grace,
Full of face,

We must win this freedom race.

## I want freedom too

BY Christine Smith I want freedom because the white man will no longer be able to make fun of us. Some of them call us black niggers with no sense. They never say Negro; it's always nigger. They think because their skin is white, they are so much better than we are.

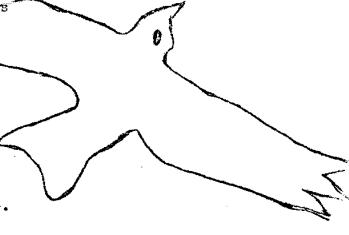
They get better jobs, the right to vote, and they can do almost anything they want to do. I want freedom so that we can get better jobs, a decent educations places for meetings, for study, and for fun. We need medical care badly, but it is hardly ever available to us.

Someday maybe when we have our freedom, they will know we are just as much as they are.

So, let us all stand up and fight. I am with Elease Brown and Glossie Clardy--I want my freedom, too. Let's stand up and fight for freedom, because thet's the only way to get it.

#### BIRDS

by Glenn Reaves
I like to see a bird carry food to
its baby. And I like to see a
bird eat. And I like to see birds
fly.



# Negro Poetry Section

AND WHAT SHALL YOU SAY? by Joseph Cotter, Jr.

Brother, come!
And let us go unto our God.
And when we stand before Him
I shall say-"Lord, I do not hate,
I am hated.
I sccurge no one,
I am sccurged.
I covet no lands,
My lands are coveted.
I mock no peoples,
My people are mocked."
And, brother, what shall you say?

DREAM VARIATION
by Langston Hughes
To fling my arms wide
In some place of the sun,
To whirk and to dance
Till the white day is done.

Then rest at cool evening
Beneath a tall tree
While night comes on gently,
Dark like Ma-That is my dream!

To fling my arms wide
In the face of the sun,
Dance: Whirl: whirl:
Till the quick day is done.
Rest at pale evening. . . . .
A tall, slim tree. . . .
Night coming tenderly
Black like me.

# ...from benton county:

by Mary Peterson

I'm tired of being wrong and never right,
I'm tired of holding myself back, when freedom is
coming my way.
I'm tired of hoping, tired of wanting, and never
tired of singing.
I'm timed of being held back from my freedom,

Then men suffered and died for my freedom.

I'm tired of doubting myself and I'm tired of suffering myself.

I'm tired of keeping silent when it is time to speak.

I'm tired of loving when it is now time to hate.

I'm tired of weeping when it is a time to laugh.

And I'm tired of losing when it is now time to win my freedom.

The Freedom Train is happy to announce the forthcoming marriage of Frank Cieclorka and Bobbi Dearborn, two COFO workers. Frank and Bobbi Will be leaving for California on February 3. They plan to be married on the 12th and return to Mississippi about a week later to continue their work here. Their many friends in Benton County offer them the very best of wisher for a happy life together.